

# PUBLIC NOTICE

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## High Lakes Motorized Trail Re- routes and Staging Area Improvements Project – Public Notice

### Opportunity to Comment on the High Lakes Motorized Trail Re-routes and Staging Area Improvements Project

The Almanor Ranger District of the Lassen National Forest is initiating scoping for the High Lakes Motorized Trail Re-routes and Staging Area Improvements Project. We are proposing re-routes of five trail segments, trail reconstruction, restoration, and development of a staging area with camping, in and adjacent to the High Lakes area of the Lassen National Forest.

The High Lakes Motorized Trail Re-routes and Staging Area Improvements Project is subject to the Pre-decisional Administrative Review (Objection) process described under 36 CFR 218 (published 3/27/2013 in the Federal Register), subparts A & B for non-Healthy Forests Restoration Act projects. To be eligible to object to an environmental assessment (EA) under this regulation, an individual or organization must submit timely and specific written comments regarding the proposed project during scoping or any other public comment period established by the responsible official (36 CFR 218.5(a)). A 30-day legal notice and comment period will be provided for this project. A 45-day objection period prior to a decision being made will follow, rather than a post-decisional appeal period.

Copies of the proposed action, purpose and need, decision to be made, and information on how to provide your comments are available at the Almanor Ranger District office located at 900 E. Highway 36, Chester, CA 96020-0767, and the Lassen National Forest website: <http://www.fs.usda.gov/lassen>. Please provide your scoping comments by March 9, 2016, so your input can be considered as we move into the next phase of the NEPA process. A decision regarding this proposal is expected in December 2016. Thank you for your interest and participation in the environmental analysis process. For more information on the project, please contact Doug Peters, Forest Soil Scientist, by phone at (530) 252-6456 or email at [dwpeters.fs.fed.us](mailto:dwpeters.fs.fed.us).

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