

The Times-Standard

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3543889

SIX RIVERS NATIONAL FOREST
ATTN: VICKI WALKER
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EUREKA, CA 95501

Legal No. 0005872716

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of Humboldt**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-mentioned matter. I am the principal clerk of the printer of THE TIMES-STANDARD, a newspaper of general circulation, printed and published daily in the City of Eureka, County of Humboldt, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Humboldt, State of California, under the date of June 15, 1967, Consolidated Case Numbers 27009 and 27010; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit,

12/20/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Eureka, California,
This 21th day of December, 2016

OPPORTUNITY TO OBJECT

Smith River National Recreation Area Restoration and Motorized Travel Management

Six Rivers National Forest

Gasquet Ranger District

As the Responsible Official, Forest Supervisor Merv George Jr. prepared a draft Record of Decision (ROD) for the Smith River National Recreation Area Restoration and Motorized Travel Management Final Environmental Impact Statement (FEIS). The project would designate 47 miles of motorized trails, 24 miles of new Maintenance Level (ML) 2 (mixed use) roads and 4 parking areas (along 17N49) as open for motorized use. In addition, the following actions would occur on open roads for public safety and to reduce impacts to resources: Griffin Creek Bridge on 18N07 would be repaired, 107 miles of ML 2 roads would be stormproofed and 18 seasonal gates installed. It would also restore drainage patterns and close (gates or barricades) 32 miles of ML 1 roads, 93 miles of UARS not designated, and 53 miles of ML 1 and 2 roads identified for decommissioning. The FEIS and draft ROD are available at the Forest Supervisor's Office, 1330 Bayshore Way, Eureka, California; or online at www.fs.usda.gov/project/?project=35813.

This proposed decision is subject to objection pursuant to 36 CFR 218, Subparts A and B. Objections will only be accepted from those who submitted project-specific written comments during scoping or other designated comment period. Issues raised in objections must be based on previously submitted comments unless based on new information arising after the designated comment period(s). Objections must be submitted within 45 days following the publication of this legal notice in the Eureka Times-Standard. The date of this legal notice is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframes provided by any other source. It is the objector's responsibility to ensure evidence of timely receipt (36 CFR 218.9).

Objections must be submitted to the reviewing officer: Randy Moore, Regional Forester, USDA Forest Service; Attn: Smith River NRA Restoration & Motorized Travel Management; 1323 Club Drive, Vallejo, CA 94592. Ph. 707-562-8737. Objections may be submitted via mail, FAX (707-562-0226), or delivered during business hours (M-F, 8am to 4:30pm). Electronic objections, in common formats (.doc, .pdf, .rtf, .txt), may be submitted to objection_southwest@fs.fed.us with the subject line: Smith River NRA Restoration & Motorized Travel Management.

Objections must include (36 CFR 218.8(d)): 1) name, address and telephone; 2) signature or other verification of authorship; 3) a single lead objector when applicable; 4) project name, Responsible Official

name and title, and name of affected National Forest(s) and/or Ranger District(s); 5) reasons for, and suggested remedies to resolve, your objections; and 6) description of the connection between your objections and your prior comments. Incorporate documents by reference only as provided for at 36 CFR 218.8(b).

For additional information, contact David Palmer, Gasquet District Ranger, at (707) 457-3860, or Carol Spinos at (707) 441-3561. 12/20/16